



S/N 09/211,942

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Jim A. Larson et al.	Examiner:	Amare Mengistu
Serial No.:	09/211,942	Group Art Unit:	2673
Filed:	December 15, 1998	Docket:	884.078US1
Title:	POINTING DEVICE WITH INTEGRATED AUDIO INPUT		
Assignee:	Intel Corporation	Customer No:	21186

---

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

OCT 19 2004

Technology Center 2600

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

10/18/2004 YPOLITE1 00000017 09211942

01 FC:1806

180.00 0P

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Serial No : 09/211,942

Filing Date: December 15, 1998

Title: POINTING DEVICE WITH INTEGRATED AUDIO INPUT

Assignee: Intel Corporation

Page 2

Dkt: 884.078US1 (INTEL)

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JIM A. LARSON ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
Attorneys for Intel Corporation  
P.O. Box 2938  
Minneapolis, Minnesota 55402  
(612) 349-9592

Date Oct. 12, 2004 By Ann M. McCrackin  
Ann M. McCrackin  
Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 12 day of October, 2004.

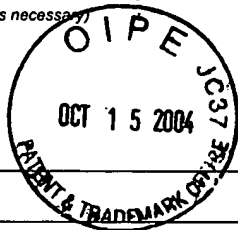
Chris Hammond  
Name

Chris Hammond  
Signature

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)



Complete if Known

Application Number	09/211,942
Filing Date	December 15, 1998
First Named Inventor	Larson, Jim
Group Art Unit	2673
Examiner Name	Mengistu, Amare

**RECEIVED**

OCT 19 2004

Sheet 1 of 1

Attorney Docket No: 884.078US1

Technology Center 2600

**US PATENT DOCUMENTS**

Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate
	US-5,778,404	07/07/1998	Capps, S. P., et al.	715	531	08/07/1995
	US-6,295,372	09/25/2001	Hawkins, J. C., et al.	382	187	02/25/1997
	US-6,396,481	05/28/2002	Challa, N., et al.	345	169	04/19/1999

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T <sup>2</sup>
--------------------	---------------------	------------------	---	-------	----------	----------------

**OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
--------------------	----------------------	---	----------------

**EXAMINER****DATE CONSIDERED**

Substitute Disclosure Statement Form (PTO-1449)

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional) <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached